

| | |
|-----------------|----------|
| | 26 |
| : | 26 |
| - | 26 |
| | 27 |
| | 27 |
| / | 28 |
| (PTA)..... | 28 |
| ParentVUE | 29 |
| | 29 |
| / | 29 |
| | 30 |
| | 30 |
| | 30 |
| > | |

4

2023 .

2023-24

1.

2. 9-12

504

b)

: a)

(IEP).

3. 9-12

10

6.

() ()
)

7.

/

8.

9.

()

10.

16

17

a.

b.

11.

17. 10% 13 10% 1 - 2

1.

2.

3.

4.

(AHERA)

EEACC-AR.

1.

1.

2.

- a.
- b.
- c.
- d.
- e.
- f.

1.

- a.
- b.
- c.
- d.
- e.
- f.

1.

2.

3.

1. ,
2. ,
3. ,
4. ,
/ ,
« IIBGA,
»

1. ,
2. ,
/ ,

- (1)
- (2)
- (3)

4.

a.

ACTFL novice-high

(
)
ODE Proficiency Stage 3,
Proficiency Stage 2,

b.

c.

5.

a. SLIP (

b. FLATS - BYU (

c. STAMP (

d.

e.

f.

(SAT)

7

OSU)

1.

2.

(-8)

19

1.

20

4.

F-1,

J-1,

5.

;

;

| | |
|---|-----|
| | |
| | 4,0 |
| | 1,0 |
| * | 6,0 |
| | |

* 2026

2026

Government)

(AP/HS US

28

| | |
|----|-----|
| | |
| (| 4,0 |
|) | 4,0 |
| (| 4,0 |
|)* | 4,0 |
| | 4,0 |
| / | 2,0 |
| | 4,0 |
| | 1,0 |
| | 1,0 |
| | 2,0 |
| * | 2,0 |

| | |
|--|--|
| | |
|--|--|

* 2026

-

e.

a.

29

cardinalspta@gmail.com

ParentVUE

2.

1.

2. 9-12

(
ParentVUE/StudentVUE

ParentVUE/StudentVUE

1.

2.

3.

4.

b.

i.

/

ii.

/

—

<https://www.multnomahesd.org/school-health.html>

3.

a.

- i. 1:
- ii.
- iii.

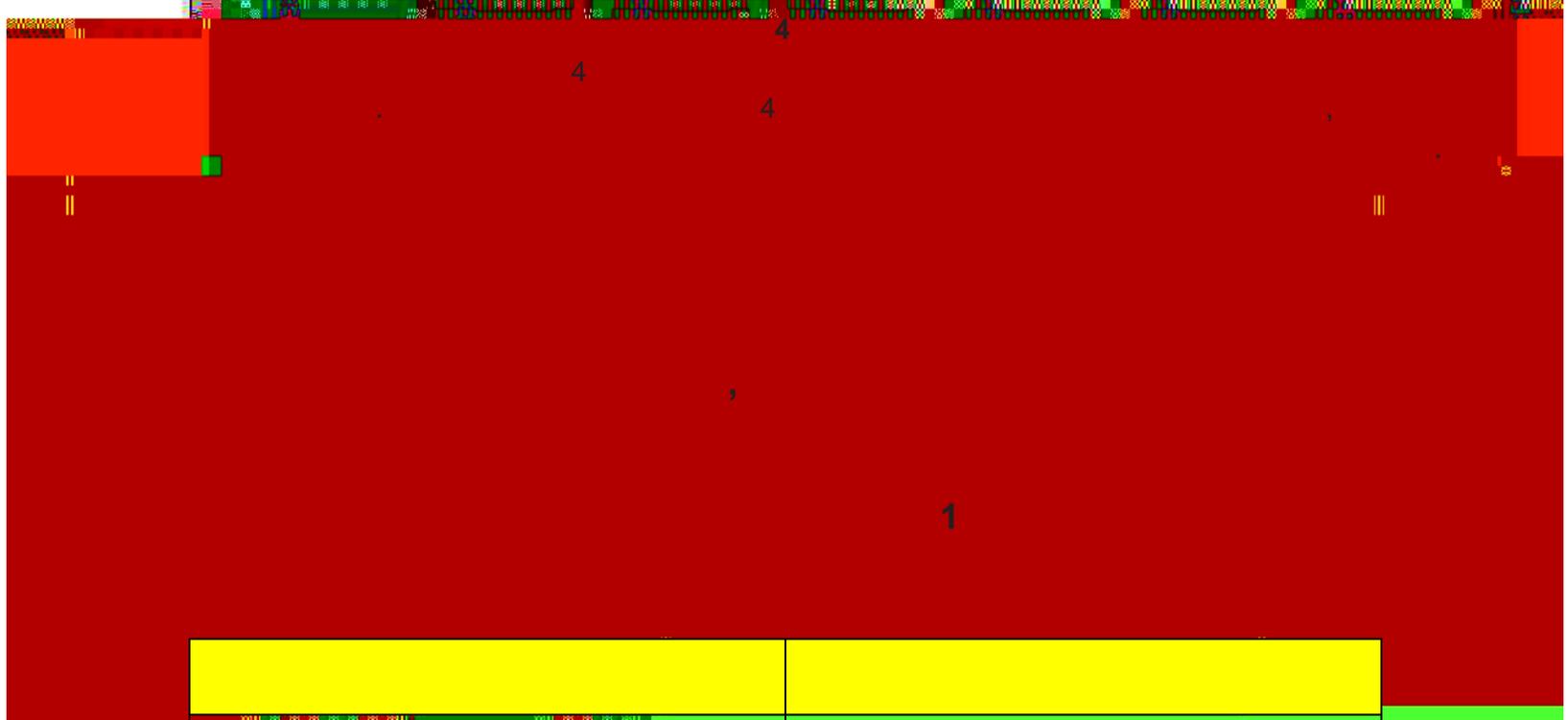
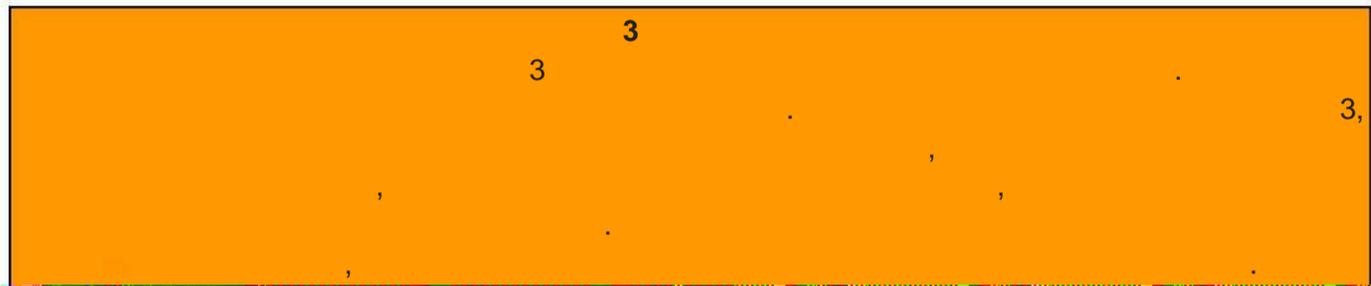
b.

Title III

Title III

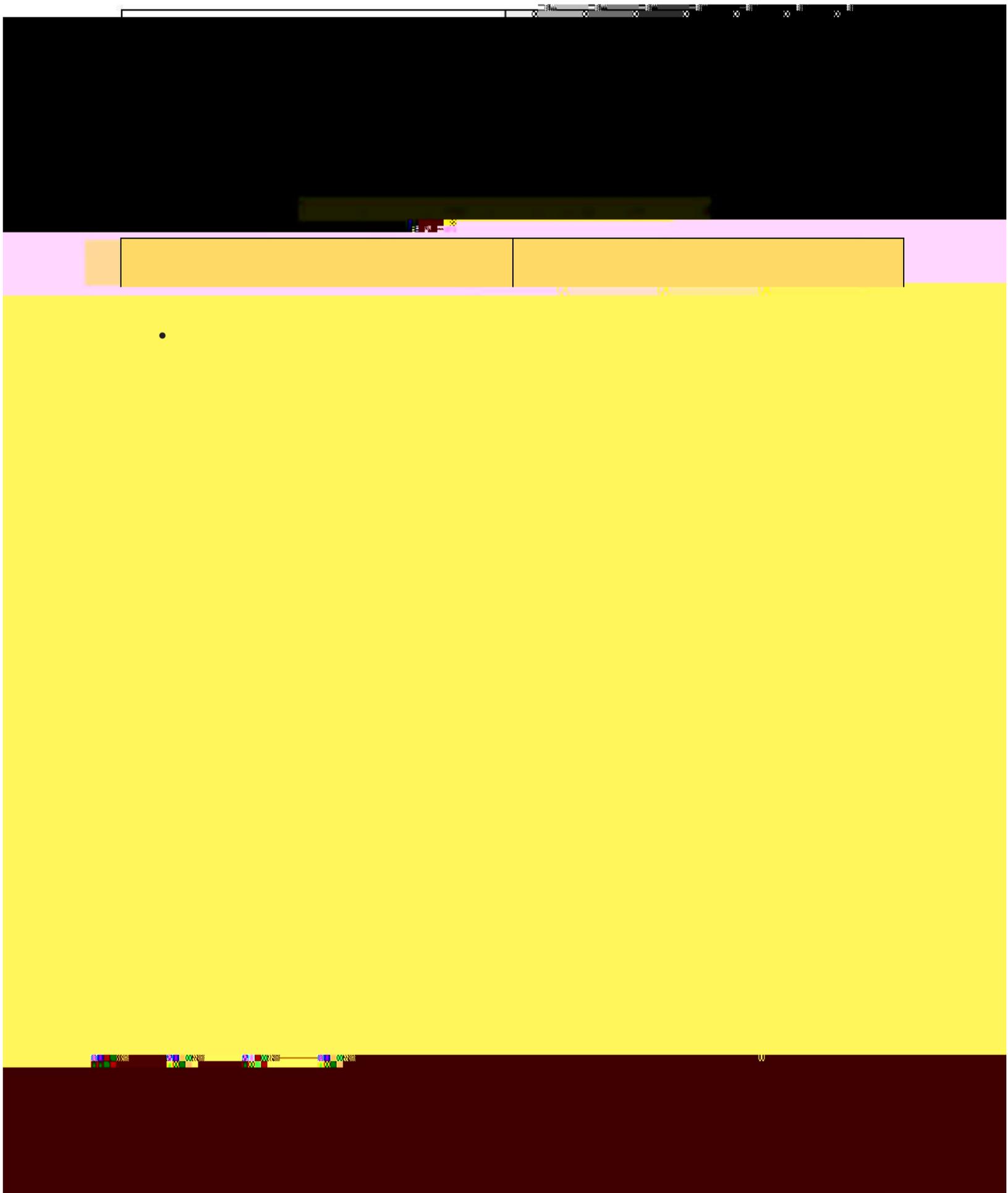
g.

Title III



| <ul style="list-style-type: none">•• /••• | <ul style="list-style-type: none">••• /••••••••• |
|---|---|





| | |
|--|--|
| | |
|--|--|

| 116-03 | | |
|---|--|---|
| | | |
| <ul style="list-style-type: none">••••• | | / |

-
-
-
-

